|  |  |
| --- | --- |
| Project Title: |  |

PRIMARY HOST CLUB/DISTRICT INFORMATION:

The primary host club or district will be held responsible for all reporting and implementation of this grant. (Check whichever is applicable)

District Sponsored:

|  |  |  |  |
| --- | --- | --- | --- |
| Rotary District |  | District ID: |  |

Club Sponsored:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Rotary Club |  | Club ID: |  | District: |  |

GRANT COMMITTEE:

Three Rotarians from the primary sponsor club (if the grant is club-sponsored) or district (if the grant is district-sponsored), with one Rotarian serving as the primary contact for TRF.

**Primary Committee Contact (from host club/district)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| First and Last Name |  | | | Member ID: |  |
| Rotary Club |  | Club ID: |  | District: |  |
| Mailing Address: |  | | | | |
| Primary Phone |  | | Alternate Phone: |  | |
| Primary E-mail (Required): |  | | | | |

**Committee Contact, from host club/district**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| First and Last Name |  | | | Member ID: |  |
| Rotary Club |  | Club ID: |  | District: |  |
| Mailing Address: |  | | | | |
| Primary Phone |  | | Alternate Phone: |  | |
| Primary E-mail (Required): |  | | | | |

**Committee Contact, from host club/district**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| First and Last Name |  | | | Member ID: |  |
| Rotary Club |  | Club ID: |  | District: |  |
| Mailing Address: |  | | | | |
| Primary Phone |  | | Alternate Phone: |  | |
| Primary E-mail (Required): |  | | | | |

Do any of these committee members have potential conflicts of interest? If so, please briefly explain.

*{A conflict of interest is a relationship through which an individual involved in a program grant or award causes benefit for such individual or such individual's family, acquaintances, business interests, or an organization in which such individual is a trustee, director, or officer.}*

|  |
| --- |
|  |

1. **Basic Information:**

A.1 What is the name of the Corporate donor?

1. **Project Details:**

B.1 Project Location (Village, City, Country):

B.2 Who are the target beneficiaries of the grant?

B.3 Project Description

Background/Need of the project:

*(Briefly explain what are the needs of the community)*

Goals of Project:

*(What will your project achieve?)*

Project activities to be performed:

*(Briefly explain all the activities to be performed in the project)*

1. **Training Plan Details (If applicable):**

*C.1 Describe any training, community outreach, or educational programs that will be implemented as part of the project or complete the Training Plan:*

1. **Who will own and maintain any items purchased for the project?**

**(**Describe the maintenance plan for all the items purchased. Also, describe the formal agreement between the parties defining responsibilities)

1. **How will the results of the project be measured?**

|  |  |
| --- | --- |
| Measure | No. of Beneficiaries |
|  |  |

1. **Funding Details:**

|  |  |  |  |
| --- | --- | --- | --- |
| Source | Amount ($) | Support | Total |
| CSR |  |  |  |
| Cash |  |  |  |
| District grant funds allocations, if any |  |  |  |
| Total Budget: | | |  |

1. **Budget:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Activity Description | Supplier | Cost in local currency | Cost in USD |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Total Amount |  |  |

\*Possible categories: Accommodations, Equipment, Monitoring/evaluation, Operations, Personnel, Project management, Publicity, Signage, Supplies, Training, Travel, Tuition

1. **Banking information**

H.1 Account Holder:

H.2 Account signatories (Min. 2 Signatories):

Name :

Club:

H.3 Share Bank Statement: